

A WORK UNLIKE ANY OTHER

by Marc BOSQUART



What an incredible boldness and an astounding assurance we, in the Work of the Lady, have – and what a foolish claim in the eyes of the outside world – to dare think, even, that we would be at the vanguard of the religious evolution of humanity! For that is really what it is. We are convinced that Christianity (and more specifically Catholicism) was, until the present time, the beacon religion of humanity, and then there occurred, in Marie-Paule and through Marie-Paule, a new divine intervention, and now, this latter is in the process of bringing into being the religion that will succeed Catholicism by transforming it, “transfiguring” it to its very foundations. And we would be the first faithful or the first representatives of the new religion thus constituted.

That is really believing a lot and asserting much. All the more so that no other religious work has ever had such an “ambition”, except for one, even though it was not immediately that obvious. Thus, of all the great religions which preceded us on earth, Christianity is the only one to have proclaimed the divinity of its founder and caused “*the very concept of God*”, according to Marie-Paule’s expression, to evolve to such an extent. Then, and for two millennia, a great many people “developed the same theme” to the point where certain initiators of dissident religious movements presented themselves as being inspired by Christ, as “Christs” who had returned in a certain way or as re-incarnations of this same Christ to whom was sometimes attributed a large part of what one oneself thought.

However, today, we find ourselves in the presence of a reality that has an entirely different scope and which can only really be compared to the advent of Christianity: an entirely new divine Figure has lived in our midst, leaving us the example and account of her life, leading us to a veritable revolution in the knowledge of the Divinity as a whole, and announcing to us the coming of another world of such a radical newness that nothing in all the history of humanity on earth can be compared to it.

And we believe that Person! She was able to radiate suf-

ficiently about her so that, beyond all the adversaries who have denigrated her without knowing her, thousands of other people have confidence and trust in her, believe her and follow her! Now, what one has to accept to believe in order to follow her is simply stupendous – senseless even in the eyes of the outside world, as it was the case for the message of Jesus Christ in its absolute newness, but which, contrary to all human common sense, all humanly foreseeable future, ended up spreading over entire continents.

To believe in Marie-Paule, in her divine election, in her divine indications, in her own personal transformation into a divine Person in our world today, it was necessary to have seized upon grace and demonstrated a certain courage (or, we are told, to have gone so far astray that it cannot be described). All the more so since believing in her means also believing in her Work, in her countless words, in the thousands of pages she wrote, in the renewal of the Church of Christ wrought through her, in her divine Queenship at the origin of the establishment of the Kingdom in its truly universal dimension, for it is for “*all peoples*”, bringing together the temporal and the spiritual, and it is there to last no less than a thousand years.

It is not that easy to believe in this when one knows a bit of history. Thus, renewed Churches, reorganized, supposedly better structured, there have been so many of them over the centuries, and kingdoms based on religion, battles and wars in the name of God, absolute certainties of possessing the truth, claims of universality, of the “thousand years” announced so often from the time of such-and-such a visionary preacher in the Middle Ages to that of such-and-such a proud conqueror in the last century.

Now, what was proclaimed so often, but each time turned out to be false and even dangerous, would now be true... What the Lady’s Work announces is much broader, vaster, and more “ambitious” than all that preceded it, but it would be true... Marie-Paule herself would be God... Marie-Paule who has suffered so much and “endlessly continues to not die” would be the Divinity on earth: a humble and poor woman who is considered to be monstrously full of



pride in the eyes of the old Church and the old world. She would be the foundress of a new religion – and really quite new when one stops to think about it, for she would occupy therein, with Jesus Christ, but without ever having wanted this, the center position which is that of the Divinity.

Thus, for the time being, Marie-Paule would be like a divine Person being held prisoner, in a way, in an earthly body while awaiting her impending death. She would be the Mother of the Kingdom to come, and as a consequence, the “*Sovereign of the Earth*”, and not only of our planet Earth but of a whole different and much vaster Earth called “Total”, the supernatural grandeur and beauty of which are unimaginable. This Total Earth is represented in the sanctuary of Spiri-Maria, the first religious temple which the Lady’s Work had built for the celebration of its new cult. We would need to reach the superior worlds of this Total Earth once we will have risen, then been glorified, so as, finally, to be divinized like she is in God’s Heart.

There you have all that is being announced to us, even promised. But “all that” is precisely much more enormous than any other excessiveness having ever sprung from the mind of any human being on earth at any point in history. And, I think, that is where we would need to stop for a moment, for it is this excessive outpouring itself, this magnificence and this profusion in the divine gift which should lead people to ask themselves a few questions. For we have never really seen anything, never heard anything, never imagined anything like it, but Marie-Paule is there, and she, without fear or hesitation, comes to tell us this, strongly and firmly, on Heaven’s behalf while still announcing it to us in all humility.

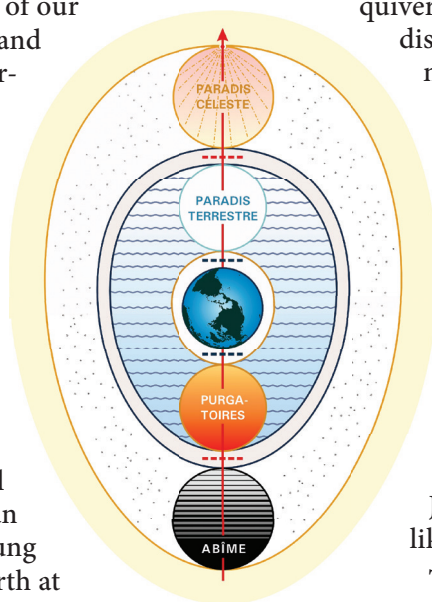
So, in my turn, I say: all that concerns Marie-Paule, her mystery, the Work she is leaving us is so immense and so “superhuman” that such a bringing together of elements could not have been conceived by a human mind. And since there is so much of it and we are even able to know a large

part of it, then a more than human Reality must have “injected” it, in a way, into a human Heart. I said “*a heart*” and not a mind, because Marie-Paule did not first think – most certainly not – and we all know this; she loved first of all. It is from her Love that all sprang forth when she decided to obey Heaven, once and for all, and to surrender herself in all her being into God’s hands.

Then, He did the rest and Marie-Paule, unbeknown to her, found herself “*divinized*” – that word, she tells us quiveringly, comes from God Himself and she is distressed because of it. And yet, later, still one more step had to be taken – and what a step! – but, in all likelihood, she would not have been able to accept it without an unbearable excess of suffering. She had already had to be present at her personal canonization in 2009. Would she really have been able to be present in 2012 for the declaration of her Divinity? So it is that Heaven saw to it that, being ill, she was not involved in all that was done on the day she was defined as being “divine” in her whole being, and even declared God: the Daughter of God in the same way as Jesus Christ Himself is the Son of God, God like Jesus Christ Himself is God.

That is the stage we have reached today in the Lady’s Work – Marie-Paule’s Work – God’s Work through Marie-Paule, while awaiting future developments which do not fall within our competence and which will inevitably be beyond us. A colossal heritage rests on our shoulders and the outside world will oppose it with all its strength. However, we believe that it will finally end up reaching souls and overcoming adversity, renewing our society to its very spiritual and temporal foundations. We believe this not only because Heaven often announced it but also because Marie-Paule’s eyes cannot lead us into error. She has Heaven in the depths of her eyes, and it begs us – Heaven begging us! – to have a very strong hope, to not be afraid and to go forward.

Marc Bosquart, October 13, 2014



The incomparable visual condensation of the new faith:

The union of God as Father and the Immaculate as Mother
is at the origin of
the union of the Redeemer and the Co-Redemptrix
which is represented by
the union of Christ as Man and Christ as Woman
in the Eucharist of the Kingdom.