

“Great Events on a Worldwide Scale”



by Marc BOSQUART

In the messages of the Lady of All Peoples, mention is often made of future events, that is, either future in relation to the era in which the Lady is announcing them, or again, future at the present time some sixty and seventy years later. Among

the events that were foretold or announced, we will consider here only those the Lady herself sometimes described as “*great things*” which must “*occur*” and which, in the translation of the messages he made with Father Krijns from the Netherlands, Raoul Auclair always designated under the term “*great events*”.

If we take up again, from Raoul’s book published by Éditions Stella, the five passages in which the Lady speaks of them (a sixth occurrence is of another order), her remarks can come down to this:

- “*Great events. Everything is piling up and intensifying.*” (23rd message, August 15, 1950)
- “*These are events of the economic and material order which are going to occur in the world.*” (36th message, September 20, 1951)
- “*There are still great events to come, on a worldwide scale.*” (45th message, March 20, 1953)
- “*53: this is the year of great, worldwide events, of great, universal catastrophes.*” (46th message, May 10, 1953)
- “*Behold, great events are at hand.*” (51st message, May 31, 1955)

Now, one thing immediately stands out and this is the fact that under the expression “*great events*”, the Lady is not referring to events confined to a specific area (earthquakes, hurricanes, revolts, attacks), however serious and destructive these latter may be, but to events which will affect humanity as a whole, from the moment they occur “*on a worldwide scale*”.

Thus, to mention only a few events which occurred more or less recently, such as, the attack on the World Trade Center in New York in 2001, the tsunami in Indonesia in 2004, the earthquake in Haiti in 2010, the nuclear catastrophe of Fukushima in 2011 (after an earthquake) and the beginning of the war against Daesh (Islamic State) in 2014, these are not events of a worldwide scope, but rather local or regional events which sent echos throughout the world. Outside of the areas concerned, humanity was not directly affected (except through the pictures on Internet and the television networks which took over all the available space).

Besides, when we stop to think about it, perhaps there have not been that many events which could be described as “*worldwide*” since the Lady made her declarations in the 1950s. However, if we simply consider the year 2020 and the present year 2021, there is one that distances itself from the others, that is, the pandemic caused by the coronavirus which spread rapidly to the entire planet. Yes, to the en-

tire planet, “*on a worldwide scale*”, for there is not a single country, no place somewhere in the bush, no hidden valley, no far-off island that was not affected by the illness itself or by the fear it aroused. The televised news reports have shown us people wearing masks on the summit of mountains and even north of the Arctic Circle!

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It is not a question here of evaluating the seriousness of the pandemic (4 million deaths have been reported, that is, 0.05% of the world’s population, which is a lot, although it is much less than the plague of the Middle Ages, the Spanish flu of 1918 or even the wars in the 20th century), but of keeping in mind that it is a phenomenon which concerned all the inhabitants of the Earth.

So, what is like a “*change of paradigm*” would seem to have taken place with this pandemic and we could consider that it is perhaps the sign that humanity as a whole has entered into a sort of new period in which other events will occur that will have as a common denominator to have consequences and repercussions throughout the world, that is, “*on a worldwide scale*”, as the Lady insisted. In this sense, the crisis of the coronavirus (health, economic and social) is maybe simply a sort of warning, of preparation, of “*conditioning*” of humanity, and thus, this latter would be justified to expect other destabilizing phenomena on a broad scale which would generate chaos.

According to the words of the Lady herself, these will be, first of all, of an economic and material order (cf. messages 14, 17, 20, 37 and 45). However, they will very rapidly take a different turn, for what is truly at stake, in reality, is a “*battle of the mind*” (27th message, February 11, 1951), which the Lady explained by saying that “*it is a matter of the corruption of the spirit*”. (20th message, December 16, 1949) Why does this state of affairs persist, develop? Because, as the Lady said again, “*men persist in not seeing the gravity of the situation in the world.*” (31st message, April 15, 1951), whereas, in reality, “*Satan is still the Prince of this world*”, and always and in all circumstances, “*he is holding on to everything he can.*” (49th message, April 4, 1954)

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“I am keeping humanity which belongs to me,” the Dragon says. “I have as a mission to take it away from you,” the Lady says, “and to make of the entire world the Kingdom of God on Earth.” So, a Dantean battle is being prepared. In fact, it has already begun even if only a few people see it, which saddens the Lady and which she deplors. However, in the near future, that which still seeks to remain somewhat in the shadows will be visible “*on a worldwide scale*”, and Evil, no longer hiding in any way, will flaunt itself everywhere in all its horrible and triumphant excessiveness. That is when the Lady will say, “*That’s enough!*” and will intervene. ■

