

# Marie-Paule, Mother of the Kingdom



by Father Stéphane GAMACHE

In his very first solemn declaration on May 31, 2010, Marc André I proclaimed Marie-Paule “Mother of the Kingdom”. But what will this Kingdom be, the coming of which we have been requesting in the *Lord’s Prayer* for 2,000 years, the bases of which have henceforth been laid? Yes, what then will this Kingdom be of which Marie-Paule is the Mother?

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In order to express in just a few words what we are able to know of it today, we could have recourse to the words of the new liturgy and say that it consists in “the reintegration of our humanity into God’s plan of love,” and that humanity’s role in this divine plan is “to lead all His Creation to God”. In fact, constituted of three bodies, each of which is made up of a matter belonging to one of the three worlds, man is a condensed version of Creation and it is with him that God, in His plan of love, wishes to share His Divinity.

God had made of Adam and Eve the king and queen of Creation. Besides cultivating the “Garden of Eden” God had given them, they were also to have accomplished an even more interior task, that of “cultivating themselves”, transfiguring themselves so as to gain a new state in perfect harmony with the Spirit that was in them. In other words, they were to have realized the Great Work which consisted in letting the divine Spirit act through the whole of their being so that it might be fully integrated into the Divinity some day. That was the path of divinization and each new stage was to provide access to an increasingly more elevated sphere along the ladder of the worlds so as to finally permit them to enter into the divine World.

However, God’s plan was shattered through the Sin and the Fall; so it had to be re-established. This, then, was the work of Jesus Christ first of all, so that thanks to Him, man could once again have access to the spiritual world. That was the essential element; however, man had access

to it only with his spiritual body. But without his two other bodies – physical and psychic –, it was impossible for him to fully realize the plan of God who wants to share His divinity with our entire being, that is with our three bodies which are the summation of Creation.

That is why the work of Jesus Christ was completed by the work of Marie-Paule. Thanks to her, humanity could then finally be re-established in its initial prerogatives, making it possible for us, once again, to accomplish God’s plan of love in its totality, that is to say, by leading, in us, all His Creation to God.

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There you have the Kingdom of which Marie-Paule is the Mother. And an entire millennium will be required to sing the praises of the Mother of the Kingdom. However, we can proclaim this as of now:

## Marie-Paule is the Mother of the Kingdom

because, like Jesus, and surpassing everything the saints have done until now, She experienced such a transformation of herself that She was able, to begin with, to reach the Terrestrial Paradise. Jesus having come to join her there, He and She accomplished in it what Adam and Eve had been unable to do, that is, unite together in a psychic mode so that a new humanity might be conceived in a manner which, for us, is still very mysterious, a humanity which would be able to continue the ascent of the worlds all the way to God.

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because, by carrying on with her transformation and ascent of the worlds, she joined Jesus in the glorious state, the “Eucharistic” state, which gives access to the Celestial Paradise with the whole of one’s being. Today, Jesus is no longer alone in the Eucharist, for Marie-Paule is there with Him. From now on, the Eucharist is the Sacrament of the union of the One and the Other (“*And yet they are two*”), with the Father and the Mother of the Kingdom nourishing and fortifying their children. During the Millennium of the Kingdom, the Eucharist will really be the “sacrament of glorification” for all the men and women who will follow the itinerary set out in *Life of Love*.



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because She then submitted to the supreme “transfiguration” wrought by the Fire of the divine Spirit which totally imbued her with Itself. Her being then being entirely divinized, She, like Jesus, went beyond the Celestial Paradise and She entered into the divine World, climbing all the way to the Heart of the Father’s Heart. And since She is henceforth the Daughter of the Father and a “Divine Person”, She is the one who, with the Father, the Mother and the Son, must send the Spirit upon Earth and into the hearts of all peoples, so as to renew the face of the earth and make of it “a sort of mirror of Paradise”.<sup>1</sup>

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because the Covenant between Heaven and Earth is being renewed in her. In her, Royalty has once again come down from Heaven, the principle of unity of every family, of every people, and of the peoples among themselves. The last official act Marie-Paule did before leaving us, as the “Sovereign of the Earth” together with the King of the world, was to see to the sacred anointing of the first Church King who, in their name, has as a mission to cultivate the “valley of tears” which the Earth has become so that it may be transformed into a beautiful garden, the Garden of the Earth, finally worthy of being presented to God.

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because the Kingdom She conceived with Jesus in the Terrestrial Paradise starts to exist in the person of the King, he whose role is, in turn, to be the bridge between Heaven and Earth, that is to say, to cause Heaven to descend on Earth so that this latter might become a springboard towards the Infinity of God. Thus, the life of union with God will be developed, reinforced and considered to be essential, and all the other dimensions of earthly existence “will return to their rightful place and bow down before the mystical realities”.<sup>2</sup>

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because, thanks to her, the original union of the spiritual and the temporal will be restored. As it was in the Terrestrial Paradise (or Garden of Eden), there will no longer be any conflict between “the external work” and the “internal work”. The one divine plan of love having reconciled all the dimensions of human life, the temporal will be entirely marked by the spiritual and the spiritual will acknowledge the excellence of the temporal within the context of a truly terrestrial Kingdom.

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because She is the “Mother of the risen ones” who will people the Kingdom. Marc Bosquart wrote in this regard: “Yes, as insane as that may seem, as so very impossible or inordinate, such is the essential element of what Marie-Paule merited for humanity: the possibility for each saved human being of rising again to ‘come back’ on earth in order to add to itself, here below, the dimensions once lost, so as to then be able to be glorified on Earth ‘in one’s reconstituted totality’ before mounting all the way to God!”<sup>3</sup>

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because the presence of a growing number of risen ones, these holy men and women “come down” from Heaven on Earth, will literally make of this latter like a Heaven in which they will live “a celestial Life”, acting and loving like On-High. Thus, the presence of the risen ones will have a good influence on the other inhabitants on Earth. In fact, who better than them could help us “rebuild everything, rethink and order everything in accordance with God’s wisdom”?<sup>4</sup> Who better than them could hold government positions and make of the Earth a reflection of Paradise? Thus, would it not be in the order of things that Heaven would choose “the new kings” from among the risen ones? In them would then be fulfilled, to the letter, what Saint John wrote in the Apocalypse: “They came to life again and reigned with Christ for a thousand years.” (Apoc 20:4)

Finally, let us never forget that, if Marie-Paule is the Mother of the Kingdom, this is also because she loved and suffered to the point of wrenching her Heart. She is the Woman of the Apocalypse and it was in infinite sufferings that She brought the Kingdom to birth and won this incomparable title.

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The Millennium of Regeneration and Divinization will then be, above all, the “Millennium of Love”. For, as *Life of Love* teaches, our love alone, united with the Fire of divine Love, can bring about the realization of God’s plan. Thus, may we be among the sensible virgins and keep our lamps lit; then we will “see the star of Love sparkle in the sky of the Kingdom.”<sup>5</sup>

Father Stéphane Gamache, O.F.F.M.

1. Marc Bosquart, *Le Royaume*, no. 207, p. 4.
2. Marc Bosquart, *Trésors de “Vie d’Amour”* 5, p. 23.
3. *Le Royaume*, no. 223, September-October 2013, p. 2.
4. Marie-Paule, *The Hosanna of Life!*, p. 40.
5. Marie-Paule, *The White Book* IV, p. 228.

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“I will be called the Woman, Mother”... “Mother” because there is a bringing to birth, the birth of the Terrestrial Kingdom of a THOUSAND YEARS. – Marie-Paule, in *Le Royaume*, no. 145, September-October 2000.

“And a sword will pierce your own soul too – so that the secret thoughts of many may be laid bare.” (Lk 2:35) These words were addressed to Mary of Nazareth with regard to her divine Maternity, this same Mary who became Mother of the Church. Today, these words apply to the ‘other Mary’ who, under the guidance of the Immaculate and for the Church, has realized her universal Maternity with a view to the Kingdom on earth, asked for during two thousand years. – Marie-Paule, in *Le Royaume*, no. 152, November-December 2001.