



# *“The Work of God Is Not Yet Finished”*

August 8, 2015 - A magnificent rainbow  
arches above the Residence of the Lady.

by *Marc-André I*

The *Appendices to Life of Love* which follow up on the first series of fifteen volumes of *Life of Love*, end, just before the Epilogue, with the quotation of a hymn taken from the *Liturgy of the Hours* (see opposite). In it, there is a sentence which is most certainly very timely: “*The work of God is not yet finished.*” This statement which is true at all times, can also be applied in a very special way to the Lady’s Work at this very particular period in the history of the world. Thus, although it was already very timely when Marie-Paule felt she had to quote it, it is even more so in present circumstances.

Of course, some from the outside were betting that the Lady’s Work would weaken once Marie-Paule was gone. That is human and is a part of the conjectures and calculations which men make out of self-interest and which, very often, lead to nought. Moreover, that is not at all what is happening. In fact, we are even witnessing an expansion.

## **MARIE-PAULE CONTINUES TO GUIDE HER WORK**

Thus, Marie-Paule, having no sooner left for the Father’s Heart seems, from On-High, to have propelled the Work forward to new developments. Let us recall three events among the more obvious ones: the creation of a branch of “lay Sisters” within the Marialys Institute;<sup>1</sup> the ordination to the diaconate of two married men who will soon become the first fathers of families to be priests;<sup>2</sup> and the “liturgical reform” awaited by most of the members of the Work who were hoping to be able to render the same public devotion to the Divinity as they were already doing privately.<sup>3</sup>

Those three changes in three different areas, which Marie-Paule had hoped for, for several years already, but which had not yet become a reality, are far from being events of a minor importance. They point the Work in a well-defined direction which is that of a

*Blest are they chosen by God  
To live in a world that cries out,  
As if in the pains of childbirth!  
The creation moves towards the day  
When it’ll be said of the God of love,  
He makes all suffering blossom forth  
In fruits of peace, in liberty,  
So that His Name may be hallowed.*

*R./*

*God of strength to whom all belongs,  
The world and all that it contains  
Give reason now to render thanks.*

*Blessed are they whom God has set  
Upon an earth to be worked,  
While having in it a hope!  
The work of God is not yet finished:  
Through the days, through the nights,  
He causes to grow, in silence,  
The Tree for the birds, the Man Jesus,  
So that His Kingdom may be known.*

*Blest are they whom God makes shine  
Before the crowds without shepherds  
To win them to His confidence!  
In the universe more fraternal,  
They are the fire, they are the salt.  
God recalls them to His Covenant:  
His wishes are accomplished  
When all becomes Eucharist!*

*(Liturgie des Heures I, p. 1594)*

*Quoted by Mother Paul-Marie in Vie  
d’Amour, Appendice V, La Résurrection,  
p. 328.*

1. Cf. *Le Royaume*, no. 234, June 2015, p. 6.

2. See page 11 of the present issue of *Le Royaume*.

3. Cf. *Le Royaume*, no. 234, June 2015, pp. 16-19.

“new style of spirituality”<sup>4</sup> in its broadest sense, as well as an opening up onto the realities and needs of our present world with a view to the Kingdom announced by the Lady.

### “A NEW FORM OF THE ETERNAL RELIGION”

That is why, besides, the evolution will not stop with these first elements of reform. There are many more to come, and some will most certainly be surprising. And yet, Marie-Paule forewarned us many times. We will give only three examples of her warnings. Thus, who does not remember her wonderful editorial in *Le Royaume*, no. 147 (in 2001), entitled “New Ways for a New Earth and New Heavens”? In this title which, in itself, is like a “program”, a path to follow, it is remarkable that she managed to use the word “new” three times in nine words.

Similarly, who does not remember the surprising prophetic sentence attributed to Joseph de Maistre (a French-speaking author who lived at the turn of the 18th and 19th centuries) and who is quoted no less than five times by Marie-Paule in *Le Royaume*?<sup>5</sup> In it, we read: “We must be prepared for a tremendous event of the divine order, an event towards which we are moving with an accelerated speed and which will strike all observers. Christianity will be rejuvenated in an extraordinary manner. This is not a matter of modernizing the Church, but it will be a new form of the eternal religion which will be to current Christianity what this latter was to Judaism.”

That sentence, written two centuries ago, is exceptionally clear-sighted, and we can now set it in relation with Marie-Paule’s repeated statement that humanity is presently at a passage point, at the turning point between the “Time of the Son” which is coming to an end (the 2,000 years of the Christian era) and the “Time of the Spirit” which is about to begin (the 1,000 years of the Kingdom).<sup>6</sup>

### THE KINGDOM ON THE HORIZON OF OUR HOPE

This Time of the Spirit will see a totally new Kingdom emerge, a Kingdom which it is still impossible to imagine, but there is no doubt that this will be an era of an incomparable beauty, based on what Marie-Paule announced to us with joy, she who so painfully merited it for us:

- *Mary is preparing the Terrestrial Kingdom where justice, peace and joy will reign through the coming of the Holy Spirit.*
- *When the “True Spirit” will come, everything will be enlightened and “the millennium of the transfiguration” will explode with renewed powers in a primacy of love and joy.*
- *What a resplendent Work God wishes to make better known in this next millennium in which the world will subside off God and for God!*<sup>7</sup>

We are headed towards that time, marching towards it with long strides. “We” is the whole world, but it is more particularly the members of the Lady’s Work, for they are the ones in position on the front lines, honored to have the privilege of being able to give of themselves for the Lady and consequently for God. But they are also responsible for a heritage that is sometimes a heavy burden in our societies which have rejected God in order to revel in themselves in every way. Even if working for Heaven is gratifying, it is nonetheless very demanding.

Furthermore, it will take time, much more than we think perhaps; patience and flexibility will also be required. And why not envisage it lucidly..., much suffering will be necessary as well. We do not replace one world by another without it being painful “to the very depths”, and in the situation that concerns us, it is a

matter of going from a world in Satan’s power (“Only God know how terrible the reign of Satan is,” the Lady said<sup>8</sup>) to a world that has been completely and fully renewed, regenerated, and which, at the end, will be nothing less than the Kingdom of God on earth.



### “A TIME THAT IS BOTH GRAND AND TRAGIC”

Thus, we are plunged in “a time that is both grand and tragic”, according to Marie-Paule’s expression.<sup>9</sup> “Grand” because the Lady’s Work contains such a “potential of fulfillment” that this cannot help but swell our hearts with hope and confidence in the future, but “tragic” as well because this passage – and there is no point in closing our eyes to it – cannot be anything other than very rough and, at times, very painful. After all, did not Marie-Paule go so far as to tell us, on more than one occasion, that victory would be gained in tears and even – yes even – “in blood”?<sup>10</sup>

That is unavoidable, and Satan will not let an entire creation slip through his fingers when he experiences such a perverted delight in dominating it so completely. In any case, he has almost nothing to do now, for there are so many persons in today’s societies who avidly want to serve him and accomplish

4. *Le Royaume*, no. 158, November-December 2002, p. 13. Cf. also no. 228, July-August 2014, p. 3.

5. *Le Royaume*, no. 51, May-June 1987, p. 9; no. 90, November-December 1992, p. 1; no. 105, May-June 1995, p. 1; no. 122, July-August 1997, p. 2; and no. 142, May-June 2000, p. 16.

6. Cf. *Le Royaume*, no. 36, November 1985, p. 4 (in an editorial entitled “Vers le Royaume”) and no. 145, September-October 2000, p. 5; plus *Living Stones*, p. 68.

7. *Le Royaume*, no. 36, November 1985, p. 15; no. 136, September-October 1999, p. 24; and no. 153, January-February 2002, p. 5.

8. *The Lady of All Peoples*, 51st message, May 31, 1955. Cf. also the 49th message, April 4, 1954, and the 53rd message, May 31, 1957.

9. *Le Royaume*, no. 30, April 1985, p. 3 (mainly).

10. Cf. *Life of Love*, vol. VII, p. 233 and *Appendice IV*, p. 187.

here below more than he himself might have thought of doing. All he has to do is to make sure that no one stops his henchmen from working.

Let us clearly consider this: for the time being, the Work is “quiet”, is “remaining silent”, and is not disturbing very many people. It is protected because of its isolation, as Marie-Paule had announced: *“We will become more and more isolated, which will have the effect of insuring our protection.”*<sup>11</sup> But we need only think of a future situation when conditions change, when an event occurs that attracts attention to the Work, when, as a result, it will become known more and more, when some people may want to know even more about it perhaps, when it will then draw more and more souls to it and begin to grow continuously. Oh, then, so many persons will rise up, jealous of their poor power, religious or civil, along with so many of those who shape society’s opinions, for they will not appreciate seeing their “hostages” snatched from them, whether that be on the level of politics or the media, culture or education, the economy or the environment, or on the level of finances and above all, but really above all, on the level of religion.

### FOR A NEW WORLD, A RENEWED RELIGION

It is impossible that such a time not come about under one form or another, for that is “in the order of things”; it is in accordance with human nature, it is probably even necessary for the final consolidation of the Lady’s Work. Yes, but what its adversaries do not know is that they will find it prepared, astonishingly ready, having within itself the whole structure of the society of the future, that is, a large number of works instituted long ago and solidly built up, made up of persons who are prepared, competent and devoted, firmly determined to be nothing more than instruments through which God can act with a view to the coming of a new world.

But for those who believe they are seeing Christianity dying out and often rejoice because of this, they will discover, besides, something that is quite unthinkable today, which is nothing less than a renewed religion, revitalized to the very depths of its foundations, the essential elements of which stem from a fertile Christian soil while also being based on a new divine intervention. From that moment, this renewed religion, freed from many shackles and restrictions from the past, will be resolutely open to others – to all the others, that is, persons and peoples – as well as to the generations to come, with an enormous head start on all the other institutions of our time.

This religion, established under the form of a Church – a renewed Church, the Church of John – will be able to present itself to the world with its own doctrine, based on the life and works of the Redeemer and the Co-Redemptrix, with its own clergy, its own liturgy, its own global vision of the plan conceived by God to save and then to regenerate humanity. For the world, this new religion will seem to have appeared out of no-



where, whereas under the guidance and then the inspiration of Marie-Paule, everything will have been meticulously prepared.

### RENEWING THE STRUCTURES OF SOCIETY

More than that, the Lady’s Work will really be able to reach out to the men and women of all peoples by proposing to them the most tremendous renewal of the structures of society that anyone could ever have thought of, that is, the return to a sacred Royalty, no longer like the forms of the past which were more or less successful, but in a totally unprecedented and original manner, with a whole lot of measures and propositions of a nature to foster the happiness of the populations.

Of course, that seems unthinkable today, especially since many people are ready to let their anger burst out against Royalty, particularly against sacred Royalty which, in the past, was described as being “of divine right” simply because it had been established upon a command from God.

Why is that so? Because the servants of the Evil One convinced them, unfortunately, that what was good in its principle and in conformity with God’s will, was instead irreparably bad. No longer having any knowledge of History which would allow them to form their own opinion, being the victims of deceitful ideas and manipulated by slogans encouraging the spirit of insubordination dormant in every man, and with their inclination towards every form of freedom, a freedom that is often misunderstood, these people often think they are in the forefront with their ideas, whereas they are simply slavishly repeating the same errors and falsifications of the truth which have been around for generations.

However, when all these poor people will see what divinely inspired Royalty really is, what it really proposes, what it can really offer them, when they will realize that there has never been an institution more respectful of the human being and that it is in conformity with the true nature of man, then some may see in it, perhaps, the action of God. What is banished today could very well be approved of by an overwhelming majority tomorrow.

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The Lady’s Work, with the importance it gives to the quality of each individual, to the irreplaceable role of the family, to serving one’s country, to the life of the soul, to the place of the spirit dwelling in us which comes from God, this Work of the Lady, in its Church of John, its Church Royalty and the Community of love it promises to all the peoples on Earth, is truly a work of the future and not a work of the past. Everything points in that direction and *“the Lady’s word is a word of truth”*.

Consequently, may the Kingdom come then, and the whole world will see that *“the work of God is not yet finished.”* On the contrary, with regard to our planet, it is just beginning.

Marc-André I, August 7, 2015

11. *Life of Love*, vol. X, p. 115.