

# Desiring to Remain in Her Heart

In the cathedral at Rieti, on May 31, 1992, as Mother Paul-Marie was about to offer up the Works to the Church, Works which the Church was nonetheless rejecting, she knelt before the throne of the Lady of All Peoples, saying a prayer that was both touching and solemn, like a vibrant "Magnificat". We will take up that prayer again here.

Yvan Laprise replies to this prayer on our behalf, doing so in the name of all the Lady's children united by the same desire, that of remaining in her heart.



## MAGNIFICAT

*"My soul magnifies the Lord  
and my spirit rejoices in God my Savior,  
for he has regarded the lowliness of his handmaid."*

*Mary, Mother and Lady of All Peoples,  
You who have raised your army  
With a view to saving your Son's Church,  
May you be thanked and praised for ever and ever!*

*Your hour of light and truth has arrived.  
May you, O Mary, preserve  
In joy and humility all those  
Who have remained faithful to you  
Amid so many crosses and pitfalls!*

*May you, O Mary, pour out a flood of mercy  
Upon all those who have impeded  
Your plan of love, and give them  
The time to praise and love you!*

*O Eternal Father, great are your Works!  
From all eternity, you had foreseen our time  
In which to realize the mystery of love of the Co-Redemption.  
And you had measured its time with exactness.*

*Thirty-three years, counted exactly,  
not a day more, not a day less.  
What glory, what power emanates from your being,  
O Father!*

*May we live in the radiance of your sublime majesty,  
In a world that has now been illumined,  
Thus forming but one single Community.*

*O Mother and Lady of All Peoples,  
Keep us all gathered together  
In prayer and love,  
Truth, justice and peace!*

*O Lady of All Peoples,      R./ pray for us.*

What a beautiful prayer! Our very dear Foundress recited it at a dramatic moment of her life, and especially, of her mission as Co-Redemptrix. It was with a broken heart and a soul stripped of all, that she addressed herself to the Father and the Immaculate.

Let us take up again a few excerpts from this prayer, adapting certain words in it to render it more actual, and then let us allow ourselves to be enkindled by the love emerging from it.

*"Marie-Paule, Mother and Lady of All Peoples,  
You who have raised your Army  
With a view to saving the Church of your Spouse Jesus Christ,  
May you be thanked and praised for ever and ever!"*

O dear Mother, for more than forty years already, you have given us this Army which acquires all its strength in its littleness. And the more we advance in time, the more it seems little and weak, deserted and abandoned by so many of the men and

women who loved it. You have given all to save this Church which you have loved so much, and yet, who really cares about this? This same Church, which you defended more than any other Christian, rejected you, and our heavenly Father had to intervene in order to transmute it.

Even us, who have gathered here to pray, do we really understand what your mission has been? Are we not trying to find, instead, our little comfort zone by remaining firmly attached to what seems to us to be reasonable, to what seems to us to be appropriate and, above all, not too disturbing?

O Mother, be thanked for having gone to the utmost limit of your strength, well beyond anything we could ever have imagined; be thanked for having given us all, to the very last drop of your blood; be thanked for the surrender and annihilation of your whole being which appears to us today as the required passage to glorification, but also and above all, for the opening

of the Terrestrial Kingdom. Then, you will be praised for ever and ever. But is that even humanly conceivable in our world at the present time?

*"Your hour of light and truth has arrived.*

*May you, O Marie-Paule, preserve*

*In joy and humility all those*

*Who have remained faithful to you*

*Amid so many crosses and pitfalls!"*

O very dear Mother, yes, your hour of light and truth is truly coming. Soon, we will be rewarded for having remained faithful amid so many crosses, so much uncertainty and doubt, in accepting to follow you along the path of the Church of John which is renewing the Church of Peter.

Oh, what courage we must have, but above all, a complete surrender of our personal thoughts so as to follow you along this path which may seem so destabilizing. The crosses and the pitfalls are often different from what we would have imagined and especially from what we would have hoped.

Keep us, dear Mother, keep us close to your Heart so that our faithfulness does not falter; keep us in your Heart instead. That is certainly the safest place to remain calm, at peace, and

above all, faithful to you in your mission.

*"O Marie-Paule, Mother and Sovereign of the earth,*

*O you, Lady of All Peoples,*

*Keep us all gathered together*

*In prayer and love,*

*Truth, justice and peace!"*

Yes, dear Mother, keep us all gathered together; do not let your sheep stray or be distracted. You know that we are so weak, so wretched; grant us the grace of being faithful until the end. And yet, you have given us keys with which to sustain and foster our fidelity; two main keys: prayer and love. We must pray incessantly, pray, pray much. Finally, we must love, and only your *Life of Love* will open us to loving so much, to loving genuinely.

It is by means of this genuine love that we will obtain the three other keys which are truth, justice and peace.

Mother, have mercy on your poor children who are united next to YOU in this dramatic hour.

Mother, keep us in your Heart.

O Lady of All Peoples,

R./ pray for us.

**Yvan Laprise**

## *We Lived Very Wonderful Joys During the Last Triduum*

We lived very wonderful joys during the last triduum of prayer at Spiri-Maria, bringing to mind in a special way the video pictures in which we were happy to see again our Mother in all her triumphant humility, which is none other than that of the Magnificat in which *"God lifts up the lowly."* She who, on certain very special occasions, out of obedience to the "celestial voices" and in the greatest dereliction to the point where her health was affected, had to don the white ceremonial dress and the gleaming diadem for a solemn entry during ceremonies held at Montmagny and at Spiri-Maria at Lac-Échemin.

To us, it seemed a good idea that these valuable documents from the archives be highlighted again during the triduum of May-June 2014. For, providentially, the month of May 2014 is the beginning of the jubilee year marking the 350th anniversary of the Virgin's apparitions at Laus in France, apparitions which occurred in 1664, during which a humble shepherd girl, the Venerable Benoîte Rencurel, was able to contemplate Mary *"dressed as a Queen, with a crown on her head, shining brightly with light."*

For those who would have only seen a vain and human ostentation in this heroic gesture by Marie-Paule, it ought to be remembered that, when it is a matter of mystical paths, there is never a lack of light for us to see, but instead, it is the opposite and it



### **"The Need to Convert"**

Thank you for all the translating so that the English-speaking members may follow what is happening during the triduum at Spiri-Maria. The Army of Mary is so good at keeping its members informed and gently guiding them to move forward in their spiritual journey. How lucky we are! We are privileged but we also carry a responsibility in knowing what we know. It only becomes a burden when we do not see the need to convert.

**Mark McAvoy**

### **"The Source of Living Water"**

Bravo for the elegant new presentation of Radio Amour; it is very lovely! It is lovely to look at and it is wonderful for the soul. What

is our gaze that does not see the light. Those who have read her works with a good intention have understood this well.

Marie-Paule repeated so many times, *"I am but the nothing through whom Mary passes."* In this regard, it is good to repeat a truth: the creature must be nothing in order to be able to receive all. There you have what sums up Marie-Paule's teaching, and also what Saint John of the Cross teaches us.

And since Marie-Paule has received all, she can now give back all. Blest, then, are those who have continued to walk in her footsteps and those who will join us in the great march towards the Kingdom.

**Jeannine Thiffault Blanchette**

### **Apparition of Our Lady of Laus**

a tremendous blessing to be able to follow the Mass at Spiri-Maria. Deo gratias! We are thirsting, and we turn with joy towards the source of living water which is the Army of Mary.

**Catherine Maugeais**

### **"Sharing the Lights Received"**

When the paper arrived, I read it all at once, and I have reread it, for it is all positive, especially concerning the renewal of our soul... Every sentence in that article ought to be meditated so we may become fully aware of what we have acquired over the years, often with amazement. Thank you to Marc and to all those who share with us, through *Le Royaume*, all the lights they receive.

**Thérèse Foligné**